



புனிதமரம் ஸ்ரீ பாலசுப்பிரமணியர் கோவில்

Holy Tree Sri Balasubramaniam Temple

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Receipt No: .....

Devotee's Copy

Date: .....

## பங்குனி உத்திர திருவிழா Panguni Uthiram 2019

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NRIC No / Passport No : .....

Name / Contact No :  
பெயர் / தொடர்பு எண் .....

Rep. Name / Rep. Contact No :  
பெயர் / தொடர்பு எண் .....

Date / Time :  
தேதி / நேரம் .....

Address :  
முகவரி .....

Entry to Assembly Tentage : .....

Exit from Assembly Tentage : .....

Entry to temple : .....

Description :  
விவரம் .....

S\$ ..... /- Mode: .....

Amount in Words (S\$) : .....

**Conditions for Panguni Uthiram 2019 Paal Kavadi Bearer (PM)**

- a. **Paal Kavadi bearer must produce their official receipt before commencement of procession and must keep it till End of their Procession. Paal Kavadi bearer must ensure that Temple official stamp their receipt at the entrance/exit point of assembly tentage and at the entrance of temple.** Temple official at the start of the procession and at the temple entrance will endorse the receipts. Paal Kavadi bearer must ensure that Temple official stamps at the entrance/exit point of assembly tentage and at the entrance of temple their receipt.
- b. **Paal Kavadi bearer can unload their Kavadi only between 12:00pm to 4:00pm at Assembly Tentage on 21st March 2019 and must leave the Assembly Point before 7:00pm and reach Temple by 9.00pm.**
- c. **Paal Kavadi bearer is only allowed to assemble their Paal Kavadi at the designated Starting point (Assembly Tentage at Yishun Industrial Park A).**
- d. Paal Kavadi bearer shall decorate their Kavadi with religious and traditional items such as flowers, peacock feathers, chains, spikes, bells, kinnams (small containers) and pictures or drawings of Murugan or depictions relevant to Murugan or Panguni Uthiram. Hanging of coconuts, plastic bottles and other non Panguni Uthiram/non-religious decoration are strictly not permitted.
- e. **Only a base rod of not more than 90cm long and a semi-circular frame of not more than 90 cm in height will be considered Paal Kavadi. Paal Kavadi bearer will be requested to register for selavu kavadi and top up the difference in registration fee if it is found that the kavadi exceeds the specs listed above for Paal Kavadi.**
- f. Paal Kavadi bearer shall ensure that those who accompany him/her for procession shall be properly attired. They shall not paint their faces, wear any form of mask, disguise, or display any items unrelated to Panguni Uthiram.
- g. Paal Kavadi bearer shall ensure that those who accompany him/her for procession shall not be intoxicated with alcohol. Alcohol of all sorts will be confiscated and the relevant person will be asked to leave the vicinity.
- h. Thanki (piercing of metal rods of more than 18 inches through the mouth) is strictly not allowed.
- i. Vettu Mullu (pulling of Paal Kavadi bearer by another person via hooks and ropes attached to the Paal Kavadi carrier) is strictly not allowed.
- j. **Only traditional musical instruments will be allowed to enter Starting Point (Kavadi Assembly Tentage) from 6.45am onwards. Musical instrument shall be played from 7am onwards and cease at 10.30pm at all location.**
- k. **Paal Kavadi bearer and their followers shall play the traditional musical instrument only in the following locations during their Panguni Uthiram Kavadi Procession:**
  - **Starting Point (Kavadi Assembly Tentage)**
  - **Procession Route**
  - **Within Temple Premises**

**Approved traditional hand held musical instrument allowed to play along procession route: Jalra, Gangira, Kartal,**

**Approved percussion musical instrument allowed to play along procession route: Thavil, Dhol and Khol.**
- j. **Paal Kavadi bearer shall ensure his followers play the handheld Instruments with only 1 (One) approved percussion instrument listed below at procession route. Paal Kavadi bearer must register the percussion instrument at point of registration (arrival at Assembly Tentage). A sticker will be issued for registered percussion instrument. Any percussion instrument without sticker will not be allowed to procession route.**
- k. **Paal Kavadi bearer can register 1 (One) percussion instrument per receipt only. The registered percussion instrument will be tagged to the Kavadi registered and shall not play for other Kavadi during the procession route.**
- l. Paal Kavadi bearer or their followers will not be allowed to carry any additional traditional instrument other the limit conditions listed above along procession route.
- m. Paal Kavadi bearer shall ensure his followers refrain from playing none traditional musical instruments during Panguni Uthiram Kavadi Procession. Instruments that are in violation of the conditions shall be seized by enforcement. No public address system or amplifier of any sort shall be used.
- n. **Paal Kavadi bearer shall not leave their Kavadi unattended at both assembly and dismantling tentage. Paal Kavadi bearer shall clear the area before leaving.**
- o. Paal Kavadi bearer shall appoint a representative and must furnish their name (as per nric) and contact details during registration. The representative will serve as a secondary contact during the procession.

**Instruments ALLOWED at Assembly Tentage and Temple Premises only.**



**Instruments ALLOWED along procession route between 7:00am to 10:30pm**



*Jalra*



*Kartal*



*Ganjira*

Plus ONE ADDITIONAL approved percussion instrument – **either a *Thavil* or *Dhol* or *Khol*.**



*Thavil*

**OR**



*Dhol*

**OR**



*Khol*

The terms and conditions listed above are subjected to change as per permit conditions. In the event of any changes are made, the revised terms and conditions shall be posted at Holy Tree Sri Balasubramaniam Temple website: <https://www.htsbt.com.sg/> and will presented during the Kavadi Bearers briefing.

**I acknowledge that I have read and understood the above condition and agree to abide by them.**

**I will attend one COMPULSORY briefing for all Chariot Kavadi Bearers.**

☐ **Session 1 - 15th March 2019, 7:30pm**      ☐ **Session 2 - 17th March 2019, 10:00am**

\_\_\_\_\_  
Signature of Kavadi Bearer

\_\_\_\_\_  
Signature of Temple Official

\_\_\_\_\_  
Date

**The End**